



# Philadelphia Chapter

## APPLICATION FORM 2026

Drexel University, June 22<sup>nd</sup> – June 26<sup>th</sup>

### Part 1: Please TYPE answers below

1. Student's Name: \_\_\_\_\_ Preferred 1<sup>st</sup> name (for name tag): \_\_\_\_\_
2. Address: \_\_\_\_\_  
(Street or PO Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip) \_\_\_\_\_
3. Student Email Address and Cell Number (if applicable): \_\_\_\_\_
4. Citizenship (for Boeing tour): \_\_\_\_\_ Gender : \_\_\_\_\_ Date of Birth: \_\_\_\_\_
5. Parents/Guardians (list one or two): \_\_\_\_\_
6. Address (if different from above): \_\_\_\_\_
7. Parent/Guardian Phone (list one day and one evening): \_\_\_\_\_ (day) \_\_\_\_\_ (evening)
8. Email Address (of one parent/guardian): \_\_\_\_\_
9. Grade you will be entering in the Fall of 2026: \_\_\_\_\_ Projected HS Graduation Date: \_\_\_\_\_

**Note:** Only students who will be entering their *Junior* or *Senior* year are eligible.

10. Name of School and Principal: \_\_\_\_\_
11. School Address: \_\_\_\_\_  
(Street or PO Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip) \_\_\_\_\_
12. T-Shirt Size \_\_\_\_\_
13. Dietary Restrictions (For meal planning purposes) \_\_\_\_\_
14. Intended College Entry date (Term and Year, e.g. Fall 2027) \_\_\_\_\_

### Part 2:

- A. Attach a personal statement (at least 200 words) summarizing why you want to be selected to participate in MATERIALS CAMP®. Please discuss yourself, planned college major, and future career (if known).
- B. Attach **one** letter of recommendation.  
Name(s) of people writing recommendations (if sent separately): \_\_\_\_\_
- C. Include a copy of your current school report card (1<sup>st</sup> and 2<sup>nd</sup> quarter, or equivalent)
- D. Include your high school transcripts

### Requirements for application submittal:

- A. Please e-mail your application to [spencer.r.freund@gmail.com](mailto:spencer.r.freund@gmail.com)
- B. The entire application must be received by Sunday, April 5<sup>th</sup> 2026 at midnight or it will not be accepted...**THIS IS A FIRM DEADLINE WITH ABSOLUTELY NO EXCEPTIONS**. Do not wait for your third report card.
- C. It is not required that all items in the application are sent together, but it is **HIGHLY RECOMMENDED**.
  - a. If sent separately and parts of the application are received after the deadline, they are not accepted.
- D. If possible please submit your application in the form of a pdf, as this is the easiest to transport over email.
- E. If you do not have access to a scanner and would like to mail or drop off your application, request an address using the above email address.

**Please make the subject Line for your email in the following format:** (INSERT NAME) Drexel Materials Camp Application

**Note: You will ONLY be notified (by Sunday, May 10th) if you are selected to attend, or are selected as an Alternate.**